



**JIBU CORPORATE (UG) LIMITED**

PRE-QUALIFICATION OF PROVIDERS FOR SUPPLIES, SERVICES AND WORKS

**February 2024**

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# PART I: GENERAL PART

### 1.1 Scope of Application

1.1.1 Jibu Corporate (Ug) Limited invites applications for the short list of supplies, services and works as described in **Appendix B.**

1.1.2 Throughout this document:

(a) the “Applicant” means the bidder submitting an application; and

(b) “Application” means a bid or submission to be short-listed.

### 1.2 Corrupt Practices

1.2.1 It is Jibu Co’s policy to require that Applicants and Providers, observe the highest standards of ethics during procurement and the execution of contracts.

# (b) PART II: INSTRUCTIONS TO PROVIDERS

### 2.1 Introduction

Jibu Corporate Uganda Limited will evaluate and short list all eligible companies and individuals for the provision of various supplies, services and works for 2024 to 2026

### 2.2 Objectives

Jibu Corporate Uganda invites Applications from reputable providers for provision of various supplies & services for the period 2024 to 2026

### 

### 2.3 Eligible Applicants and Countries

2.3.1 An Applicant, and all parties constituting the Applicant, shall meet the following criteria to be eligible to participate in the procurement process:

(a) the applicant has the legal capacity to enter into a contract;

(b) the applicant is not:

(i) insolvent;

(ii) in receivership;

(iii) bankrupt; or

(iv) being wound up

2.3.2 All countries are eligible except countries subject to the following provisions.

A country shall not be eligible if:

(a) as a matter of law, the Government of Uganda prohibits commercial relations with that country; or

(b) by an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations.

2.3.3 An Applicant shall be a natural person, private entity, or any combination of them with the formal intent to enter into an agreement or under an existing agreement in the form of a joint venture, consortium or association. In the case of a joint venture, consortium or association, unless otherwise specified in the **Application Submission Sheet**, all parties shall be jointly and severally liable.

2.3.4 An Applicant and all parties constituting the Applicant shall have the nationality of an eligible country. An Applicant shall be deemed to have the nationality of a country if the Applicant is a citizen, or is constituted, incorporated or registered and operates in conformity with the provisions of the laws of that country.

2.3.5 This criterion shall also apply to the determination of the nationality of proposed subcontractors or providers for any part of the Contract including related services.

2.3.6 An Applicant, and all parties constituting the Applicant, shall meet the following criteria

to be eligible to participate in this process;

a) the applicant has the legal capacity to enter into a contract;

(b) the applicant is not:

(i) insolvent;

(ii) in receivership;

(iii) bankrupt; or

(iv) being wound up

(c) the applicant’s business activities have not been suspended;

(d) the applicant is not the subject of legal proceedings for any of the circumstances in (b)

(e) the applicant has fulfilled his or her obligations to pay taxes and social security contributions.

2.3.7 Applicants shall not have a conflict of interest. All Applicants found to be in conflict of

interest shall be disqualified. Applicants shall be considered to have a conflict of interest

with one or more parties in this short-listing process, if they:

(a) have controlling shareholders in common; or

(b) receive or have received any direct or indirect subsidy from any of them; or

(c) have the same legal representative for purposes of this application; or

(d) have a relationship with each other, directly or through common third parties, that puts

them in a position to have access to information about or influence on the application of

another Applicant, or influence the decision of the Procuring team regarding this short

listing process; or

(e) participated as a consultant in the preparation of the design or technical specifications of

the works, services or supplies that are the subject of this short listing. For categories of

supply of new vehicles, motorcycles, computers, laptops ,

a firm shall submit only one bid in the same bidding process, either individually as a

bidder or as a partner of a joint venture. No firm can be a subcontractor while submitting a

bid individually or as a party of a joint venture in the same bidding process. A firm, if

acting in the capacity of Subcontractor in any bid, may participate in more than one bid, but

only in that capacity. A Bidder who submits, or participates in, more than one bid will

cause proposals in which the Bidder has participated to be disqualified.

A firm that is under a declaration of suspension by any legal Authority at the date of

submission of the application or thereafter, shall be disqualified.

### 2.4 Cost of Applying

The Applicant shall bear all costs associated with the preparation and submission of its Application, and Jibu Corporate Ugandawill in no case be responsible or liable for those costs, regardless of the conduct or outcome of the prequalification process.

### 2.5 Clarification on Prequalification Document

A prospective Applicant requiring any clarification on the Prequalification Document may notify Jibu Corporate Uganda by e-mail at the addresses indicated below Jibu Corporate Uganda will respond in writing to any request for clarification on the prequalification documents, which it receives no later than five (5) working days prior to the deadline for the submission of Applications. Written copies of the response will be sent to all prospective applicants that have received the prequalification document.

Attention: Head of Procurement and Supply Chain Department

Jibu Corporate Uganda Limited,

Plot 25, Bukoto Street Kamwokya

**Telephone: 0752486975 / 0750756754/ 0705607164**

**Email: supplychainug@jibuco.com**

### 2.6 Amendment of Short listing Document

2.6.1 At any time prior to the deadline for submission of applications, Jibu Uganda may amend the Prequalification Document by issuing addenda.

2.6.2 Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the Prequalification Document.

2.6.3 To give prospective applicants reasonable time to take an addendum into account in preparing their applications, Jibu Uganda may, at its discretion, extend the deadline for the submission of applications.

# PART III: PREPARATION OF APPLICATIONS

### 3.1 Language of Application

The Application prepared by the Applicant, as well as all correspondence and documents relating to the Application shall be written in English.

### 3.2 Documents Establishing Applicant’s Eligibility and Qualifications

The Applicant shall provide as part of its Application, the documentary evidence of the Applicant's legal status, financial and technical capability to provide the works if a contract is awarded in the format provided in the Application Submission Sheet **(Forms A1 – A7).** Failure to provide the required information shall result in disqualification.

### 3.3 Format and Signing of Applications

3.3.1 The Applicant is requested to submit its application in one envelope marked: **“Application for the provision of supplies, works and services (specify the code and type of supplies) for 2024 - 2026.”** The envelope shall contain one (1) original and one (1) copy.

3.3.2 The original and the copy of the Application shall be typed or written in ink, and shall be signed by the Applicant or a person or persons duly authorized to sign the short-listing documents.

3.3.3 All Pages of the proposal should be numbered sequentially starting with page number one (1) being the cover page.

**Failure to comply to application procedures shall lead to disqualification**

# PART IV: SUBMISSION OF APPLICATIONS

### 4.1 Sealing and Labelling of Applications

4.1.1 Prequalification Application shall be composed of one envelope marked “Application Document for the provision of supplies, works and services (***specify the code and type of supplies***)”. It shall contain one (1) original (marked “Original”) and one (1) copy (marked “Copy”).

4.1.2 Application submission address is:

Attention: **Head of Procurement** **and Supply Chain Department**

Jibu Corporate (Ug) Limited,

Plot 25, **Bukoto Street, Kamwokya**

P.O.Box 26741, Kampala

The deadline for application submission is:

Date:  **5th April, 2024**

Time: **3:00 pm local time**

4.1.3 The envelope shall also indicate the name and address of the Applicant to enable the Application to be returned unopened in case it is declared “late”.

4.1.4 If the envelope is not sealed and marked as required by Clause 4.1, Jibu Corporate Ugandawill assume no responsibility for the Applications misplacement or premature opening.

### 4.2 Deadline for Submission of Applications

Applications must be received by at the address specified under Clause 4.1.2 not later than **5th April, 2024 at 3:00 pm local time*.***

### 4.3 Late Applications

Any Application received after the deadline for submission of Applications will be rejected and returned unopened to the Applicant.

# PART V: OPENING AND EVALUATION OF APPLICATIONS

### 5.1 Opening of Applications

5.1.1 Opening of the Applications will be done internally by Jibu Corporate (Ug) Ltd***.***

### 5.2 Evaluation of Applications:

(a) Jibu Corporate Uganda will evaluate applications on the basis of their responsiveness to:

* Legal Status i.e. valid registration certificate, current trade license, valid PPDA certificate, current Tax clearance certificate addressed to Jibu Corporate Uganda etc.
* Specific evaluation criteria for each category as given in ***Appendix C.***

(b) Any application that fails to meet the requirements in 5.2 (a) will be considered unsuitable and shall be rejected.

### 5.3 Clarification of Applications

5.3.1 During evaluation of the Applications, Jibu Corporate Uganda may, at its discretion, ask the Applicant for clarification of its Application.

5.3.2 A bidder shall be instructed to reply to clarifications in writing within a specified time.

5.3.3 Failure of a bidder to respond to a request for clarification may result in the rejection of its Application.

### 5.4 Contacting Jibu Corporate (Ug) Ltd

5.4.1 No Applicant shall contact Jibu Corporate Uganda on any matter relating to its Application from the time of Application submission to short listing of Applicants.

5.4.2 Any effort by the Applicant to influence Jibu Corporate Uganda in its decisions on the Application evaluation may result in the rejection of the Application.

### 5.5 Confidentiality

5.5.1 Information relating to the evaluation of applications, and recommendation for short listing, shall not be disclosed to Applicants or any other persons not officially concerned with such process until the notification of short listing is made to all Applicants.

# PART VI: SHORT LISTING

### 6.1 Notification to the Short listed Applicants

Jibu Corporate Uganda will communicate by email to the shortlisted applicants and also provide pre qualification letters.

### 6.2 Inspection

Jibu Corporate Uganda reserves the right to conduct a physical inspection and verification of the authenticity of the information provided in the application. If the information is found to be inaccurate, it will lead to automatic disqualification.

### 6.3 Changes in Qualifications of Applicants

6.4.1 Applicants and those subsequently short listed shall inform Jibu Corporate Uganda of any material change in information that might affect their qualification status. Providers shall be required to update key short listing information at the time of bidding.

6.4.2 Prior to award of contract, the best evaluated bidder will be required to confirm its continued qualified status in a post-qualification review process.

# ANNEX A: FORM A1: APPLICATION SUBMISSION SHEET

Date: *[insert day, month, year]*

To: Jibu Corporate (Ug) Limited

We, the undersigned declare that:

1. We have examined and have no reservations to the prequalification document, including Addenda No:
2. We hereby apply to be short listed for the following supplies, services:

| **Reference no.** | **Description of Supplies /services** |
| --- | --- |
|  |  |
|  |  |
|  |  |

1. We, including any subcontractors or providers for any part of the contract or contracts resulting from this short listing process, are eligible to participate in this procurement;
2. We understand that you may cancel the prequalification process at any time and that you are neither bound to accept any application that you may receive nor to invite the short listed applicants to bid for the contract or contracts, which are the subject of this pre-qualification without incurring any liability to the Applicants;
3. We understand that qualification information will be subject to verification;
4. We hereby authorize you and your authorized representatives, to conduct any enquiries or investigations to verify the statements, documents and information submitted in connection with this application and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Application Submission Sheet will also serve as authorization to any individual or authorised representative of any institution referred to in the supporting information to provide such information deemed necessary and as requested by yourselves to verify statement s and information provided in this application.

Signed: *[signature of person whose name and capacity are shown below]*

Name: *[insert complete name of person signing the application]*

In the capacity of *[insert legal capacity of person signing the application]*

Duly authorized to sign the application for and on behalf of: *[insert complete name of Applicant/Joint Venture]*

Dated on \_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_ *[insert date of signing]*

**FORM A2: APPLICANT INFORMATION SHEET**

|  | **STRUCTURE AND ORGANIZATION** |
| --- | --- |
| **1** | Name of Company:  *[insert full legal name]* |
|  |  |
|  | Physical address:  *[insert street/ number/ town or city/ country]* |
|  |  |
|  | Postal address: |
|  |  |
|  | Telephone number: |
|  |  |
|  |  |
|  | Email: |
|  |  |
| **2** | Description of the Company’s activities: |
| **3** | Number of years of experience in the provision of the supplies/works/services under reference |
| 4 | In case of a Joint Venture, the following documentation shall be required for each member of the joint venture:   1. a copy of the Bidder’s Trading license or equivalent; 2. a copy of the Bidder’s Certificate of Incorporation or equivalent; 3. Power of Attorney of the signatory(ies) of the bid authorizing signature of the bid on behalf of the joint venture; 4. A copy of the Joint Venture Agreement, which is legally binding on all partners, showing that all partners shall be jointly and severally liable and one of the partners will be nominated as being in charge, authorised to incur liabilities, and receive instructions for and on behalf of any and all partners of the joint venture.   The Applicant’s authorised representative for information is:  Name: *[insert full legal name]*  Address: *[insert street/ number/ town or city/ country]*  E-mail address: *[indicate e-mail address]* |
| **5** | Describe your company’s access from other sources (name the sources/companies) to supplies your company does not supply. |
| **6** | Please indicate the additional supplies that the company can provide |

**FORM A3: FINANCIAL STATEMENT**

1. Share capital
2. Annual value of business (turn over) under taken in the last two years

| Year | 2021 | 2022 |
| --- | --- | --- |
| Turn over **(Ushs)** |  |  |

1. Approximate value of current work related to this type of works, services or supplies
2. Please attach copies of the company’s audited accounts for the previous two years (profit/loss, assets/liabilities) and any financial data, which you consider to be useful in the shortlisting. Please list all the attachments below.
3. Name and address of Bankers from which references can be obtained and authority to seek references

|  | **FORM A4: EXPERIENCE: CONTRACTS/ORDERS COMPLETED** | | | |
| --- | --- | --- | --- | --- |
|  | Please fill in information about the relevant contracts/orders completed over the past three years (2020,2021,2022) | | | |
|  | Name Employer | Description of Contracts/orders | Total Contract/order Price **(ushs)** | Date of Completion |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

The applicant **MUST** attach evidence of performance of the above contracts/orders either in the form of reference orders, letters from the clients or agreements. This is applicable for both completed and current similar assignments.

|  | | **EXPERIENCE: CURRENT CONTRACTS/ORDERS** | | | |
| --- | --- | --- | --- | --- | --- |
|  | | Please fill in information about the current relevant contracts/orders being executed. | | | |
|  | | Name Employer | | Description of Contract/order | Contract /order Price**(ushs)** |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  | |  |  |
|  | |  | |  |  |

**FORM A7: LEGAL STATUS**

|  |  | **FORM A7: LEGAL STATUS** |
| --- | --- | --- |
|  | 1 | Enclose a copy of the Memorandum and Articles of Association or its equivalent. A separate list of Directors/Partners/Proprietors should be attached. A joint venture agreement should be attached where applicable. |
|  |  |  |
|  | 2 | Enclose a copy of the Certificate of Incorporation or its equivalent. |
|  |  |  |
|  | 3 | EEnclose a copy of the Power of Attorney to the signatory of the short listing document  registered by the Registrar of Companies or written authorization to submit the application. |
|  |  |  |
|  | 4 | Enclose an Income Tax Clearance Certificate addressed to the Jibu Corporate (ug) Limited, for this particular purpose. Jibu Corporate (ug) Limitedshall only accept original income tax clearance certificates. |
|  |  |  |
|  | 5 | Please enclose a copy of a Trading License for the previous year certified by an issuing authority. |

# ANNEX B: STATEMENT OF REQUIREMENTS

**List and codes of works, services or supplies to be provided include but are not restricted to the following:**

**SUPPLIES:**

| **CODE** | **ITEM** |
| --- | --- |
| Sup/001 | Computer hardware, laptops, Consumables, toner, Accessories and repairs & maintenance of computers, laptops, photocopiers & other IT equipment |
| Sup/002 | Assorted office equipment e.g. printers, photocopiers, CCTV cameras, projectors, etc. |
| Sup/003 | Supply of industrial/commercial printing for labels, stickers, large format printing and assorted office stationery. |
| Sup/004 | Supply, Servicing, repairs & maintenance of Air Conditioners and Accessories |
| Sup/005 | Supply & maintenance of firefighting equipment e.g.fire extinguishers |
| Sup/006 | Supply of communication equipment e,g phones, wifi, mifi etc |
| Sup/007 | Supply of Office Furniture and Fittings |
| Sup/008 | Supply, repairs and maintenance of Motor Vehicles, Motorcycles, Tricycle (Tuk Tuks) |
| Sup/009 | Supply of Fortified porridge |
| Sup/010 | Supply of Liquified Petroleum Gas (LPG) and Liquified Petroleum gas cylinders (12kgs and 6kgs) |
| Supl011 | Supply of LPG seals (shrink wraps for 12 kg cylinders and gas seals for 6kgs cylinders) |
| Sup/012 | Supply of branded items (Uniforms, T-shirts, Personal Protective Equipment (PPE) |
| Sup/013 | Supply of 5 Litre PET water bottles, caps and handles |
| Sup/014 | Supply of 20 Litre PET water bottles and 20 Ltr Jumbo caps |
| Sup/015 | Fabrication of metallic shelves, wooden shelves and pallets |
| Supl/016 | Supply of security seals (shrink wraps) |
| Supl/017 | Marketing items, outdoor & Point of sale promo items, tents, parasols, Umbrellas, flyers, stickers, banners, tear drops |
| Sup/018 | Supply of water pumps and meters |
| Sup/019 | Supply of water quality testing chemicals, reagents and related sundries |
| Sup/020 | Supply of water tank containers |
| Sup/021 | Supply of water treatment activated carbon, water treatment system maintenance chemicals and water treatment cartridge filters |
| Sup/022 | Supply of laboratory consumables and equipments **(Annex D**) |
| Sup/023 | Supply installation & repairs of generators, solar panels and water pumping equipment |

**SERVICES:**

| **CODE** | **ITEM** |
| --- | --- |
| Svcs/001 | Branding, painting and signage fabrication services |
| Svcs/002 | Local motor vehicle hire services and transportation |
| Svcs/003 | Vehicle tracking services |
| Svcs/004 | Engraving Services (assets & vehicles) |
| Svcs/005 | Hotel services (accommodation) |
| Svcs/006 | Vehicle, Property and equipment Valuation |
| Svcs/007 | Advertising and Media |
| Svcs/008 | Air Ticketing, Tours & travel |
| Svcs/009 | Restaurant /outside catering services |
| Svcs/010 | Clearing & forwarding services |
| Svcs/011 | Photography, Documentary and videography |
| Svcs/012 | Insurance, medical, marine, motor vehicle, GPA, all risk cover etc. |
| Svcs/013 | Events management, decoration, PA systems etc. |
| Svcs/014 | Courier & postage services |
| Svcs/015 | Insurance medical, marine, motor vehicle, GPA, all risk cover etc. |
|  |  |

**WORKS:**

| **CODE** | **ITEM** |
| --- | --- |
| Works/001 | Carpentry, metal and fabrication services |
| Works/002 | Electrical works Building & Carpentry |
| Works/003 | Electrical works |

# ANNEX C: EVALUATION CRITERIA

1. **ELIGIBILITY**

The eligibility criteria is intended to assess if the applicant

| **Criteria** | **Description** | **Required documentary evidence** |
| --- | --- | --- |
| 1.1 Legal status of the applicant | Assess if the firm has legal capacity to enter into a contract | Certificate of incorporation |
| Trading permit/license  or Equivalent  PPDA certificate  Tax clearance certificate |
| 1.2 Nationality of the applicant | Assess if the country where the firm is incorporated is not under UN, or government of Uganda sanctions | Certificate of incorporation |
| 1.3 Powers of Attorney | Assess if the person who signed the application was authorized by the firm | Powers of Attorney document |
| 1.4 Joint Ventures and Associations | Assess if the joint ventures are legally binding | Joint venture agreements |

1. **FINANCIAL SITUATION**

| **Criteria** | **Description** | **Required documentary evidence** |
| --- | --- | --- |
| 2.1 Average annual turn over | Assess the volume/ size of business | Form A3 |

1. **EXPERIENCE**

| **Criteria** | **Description** | **Required documentary evidence** |
| --- | --- | --- |
| 3.1 General experience | Assess the number of contracts/orders handled by firm in the last 3 years with 2022 as the latest | Copies of contracts or letters of reference |
| 3.2 Specific experience | Assess the number of similar supplies, contracts handled by firm in the last 3 years | Copies of contracts,LPO’s or letters of reference |

1. **CAPACITY**

| **Criteria** | **Description** | **Required documentary evidence** |
| --- | --- | --- |
| 4.1 Outlets | Assess the location and number of stores/outlets owned by the firm | Trading license |

Appendix; Annex D

**OTHERS: Laboratory Items**

| Sup/01 | Measuring cylinder |
| --- | --- |
| Sup/02 | Water bath |
| Sup/03 | Conical flask |
| Sup/04 | Baird Parker agar |
| Sup/05 | Coagulase plasma |
| Sup/06 | Amber reagent bottles |
| Sup/07 | Test tube rack |
| Sup/08 | Brilliant green agar |
| Sup/09 | Bile aesculin azide agar |
| Sup/10 | Potassium Chromate |
| Sup/11 | Sodium Chloride |
| Sup/12 | Sodium Thiosulphate |
| Sup/13 | Triethanolamine |
| Sup/14 | Potassium dichromate |
| Sup/15 | Ammonium Chloride |
| Sup/16 | Sodium Carbonate |
| Sup/17 | Potassium Iodide |
| Sup/18 | Ammonia Solution |
| Sup/19 | Magnesium Sulfate |
| Sup/20 | Glacial Acetic Acid |
| Sup/21 | Hydrochloric Acid |
| Sup/22 | Phenolphthalein |
| Sup/23 | Bromocresol Green |
| Sup/24 | Methyl Orange |
| Sup/25 | Starch Indicator |
| Sup/26 | E.Coli Coliform Chromogenic Agar |
| Sup/27 | Weighing scale |
| Sup/28 | Panelist photometer |
| Sup/29 | Fume Hood |
| Sup/30 | Distilled Water |
| Sup/31 | Plate count agar |
| Sup/32 | E.coli Coliforms chromogenic agar |
| Sup/33 | Kovacs reagent |
| Sup/34 | Buffered peptone water |
| Sup/35 | Rappaport vassiliadis broth |
| Sup/36 | Muller kaufman tetrathionate broth |
| Sup/37 | Xylose lysine Deoxycholate agar (XLD) |
| Sup/38 | Triple sugar iron agar |
| Sup/39 | Pseudomonas agar base (PCN) |
| Sup/40 | Glycerol supplement |
| Sup/41 | CFC supplement |
| Sup/42 | King's B agar medium |
| Sup/43 | Acetamide broth |
| Sup/44 | Egg yolk tellurite emulsion |
| Sup/45 | Brain heart infusion |
| Sup/46 | Slanetz Bartley agar |
| Sup/47 | Potassium chloride |
| Sup/48 | Sodium salt of EDTA (AR) |
| Sup/49 | Erichrome black T indicator powder (AR) |
| Sup/50 | pH indicator strips with color chart |
| Sup/51 | Sodium chloride (standard) |
| Sup/52 | Sodium hydroxide |
| Sup/53 | Burette |
| Sup/54 | Filtration funnels |
| Sup/55 | Water bath |
| Sup/56 | Pipette tips |
| Sup/57 | Colony counter |
| Sup/58 | spatula |
| Sup/59 | spatula |
| Sup/60 | Volumetric flask |
| Sup/61 | Volumetric flask |
| Sup/62 | Volumetric flask |
| Sup/63 | Beakers |
| Sup/64 | Beakers |
| Sup/65 | Beakers |
| Sup/66 | Measuring cylinder |
| Sup/67 | Measuring cylinder |
| Sup/68 | Measuring cylinder |
| Sup/69 | Measuring cylinder |
| Sup/70 | Test Tubes |
| Sup/71 | Petri Dish |
| Sup/72 | Reagent Bottle |
| Sup/73 | Reagent Bottle |
| Sup/74 | Reagent Bottle |
| Sup/75 | Test Tube Racks |
| Sup/76 | Sodium Salt of EDTA |
| Sup/77 | Forceps |
| Sup/78 | Peptone Water |
| Sup/79 | Brilliant green agar |
| Sup/80 | Hydrogen peroxide (250ml) |
| Sup/81 | Baird Parker agar |
| Sup/82 | Coagulase plasma |
| Sup/83 | Bile aesculin azide agar |
| Sup/84 | Silicon oil bottle for turbidimeter meter |
| Sup/85 | Triethanolamine (AR) |
| Sup/86 | calcium carbonate standard |
| Sup/87 | sulfosalicylic acid |
| Sup/88 | nitrate (standard) |
| Sup/89 | silver nitrate (standard) |
| Sup/90 | Mxeride indicator |
| Sup/91 | TDS and Conductivity meter |
| Sup/92 | Membrane filtration unit |
| Sup/93 | Autoclave |
| Sup/94 | Hygrometer |
| Sup/95 | Micro pipette |
| Sup/96 | Pipette stand |
| Sup/97 | Membrane filter papers |
| Sup/98 | pipette pumps |
| Sup/99 | sampling bottles |
| Sup/100 | thermometer |
| Sup/101 | Lanten |
| Sup/102 | droppers |
| Sup/103 | sampling bag |
| Sup/104 | Mass piece |
| Sup/105 | Mass piece |
| Sup/106 | Mass piece |
| Sup/107 | Mass piece |
| Sup/108 | Uv lamp |
| Sup/109 | Laboratory spectacles |
| Sup/110 | Forceps |
| Sup/111 | Beakers |
| Sup/112 | Media Bottles |
| Sup/113 | Media Bottles |
| Sup/114 | Media Bottles |
| Sup/115 | L‐shaped rods |
| Sup/116 | Air Conditioning Unit |
| Sup/117 | LG Fridge |
| Sup/118 | Klass Power Protector ‐ 13 amps |